

Officeholder and Candidate
Campaign Statement –
Short Form

7/28/21 (circled) S721

Date of election if applicable: (Month, Day, Year) 11-06-2022	<input type="checkbox"/> Amendment (Explain Below) _____ _____
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Date Stamp RECEIVED BY LOS ANGELES COUNTY 2021 JUL 30 PM 3:49 CAMPAIGN FINANCE	CALIFORNIA FORM 470 For Official Use Only
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1. Statement Covers Calendar Year 20 2021

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
Robert A Parris

STREET ADDRESS

CITY STATE ZIP CODE
Lancaster CA 93534

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS

3. Office Sought or Held

OFFICE SOUGHT OR HELD
Robert A Parris for Water Board 2022

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)
Los Angeles County

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
Robert A Parris for Water Board 2022 1407836	Lancaster CA 93534	John Hutak

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the information provided on this statement is true and correct.

Executed on 07-15-2021 DATE

By [Signature]

SIGNATURE OF OFFICEHOLDER OR CANDIDATE

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